

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Southern Nevada Concrete & Aggregates Assoc.
 Name (print) PO Box 34912 Las Vegas NV 89133 Office (if applicable) 702-656-8827 District (if applicable)
 Mailing Address (include city and zip code) Telephone No.

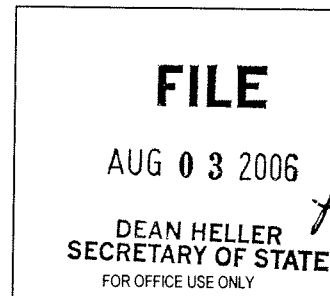
E-Mail Address

Select Appropriate Box(es)

☐ CANDIDATE ☒ PAC☐ BAG☐ POL PRY☐ IND EXP☐ NONPROFIT CORP☐ AMENDED☐ ANNUAL FILING☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

793

- ☐ **Annual Filing - Due January 15, 2006**
 Period: January 1, 2005 – December 31, 2005
- ☒ **Report #1 — Due August 8, 2006***
 Period: Jan. 1, 2006 — Aug 3, 2006
- ☐ **Report #2 Due — October 31, 2006***
 Period: Aug. 4, 2006 — Oct. 26, 2006
- ☐ **Report #3 Due — January 15, 2007****
 Period: Oct. 27, 2006 — Dec. 31, 2006
- ☐ **Annual Filing — Due January 15, 2007**
 Period: January 1, 2006 – December 31, 2006



- * These Reports are filed by Incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period

Cumulative
From Beginning of
Report Period #1
through End of
This Reporting
Period

0	
0	
0	
0	

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

5. Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

0	
0	

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

0	
0	
0	

0	
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AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing Is True and Correct.

Signature

Stuart O'Hill

Date

7/27/06